Vendor Sign-up Form

Once again the GCA DAYS COMMITTEE is planning our 2018 GROVER ***CLEVELAND ALEXANDER DAYS CELBRATION,*** which will be held ***July 6th, 7th & 8th.*** We will be having a food and vendor festival Saturday July 7th during the celebration. We will have a food court set up in the street on the East side of the park, like it was last year; we had many positive feedbacks on this change. Electricity will be available for those that need it. There will be a **$40.00 registration fee plus** **$2.00 per foot if you need a space longer than 20 feet,** (PLEASE LET US KNOW THE TOTAL FOOTAGE YOU WOULD NEED, NOT JUST THE FOOTAGE OF YOUR FOOD WAGON), Also let us know which side you serve out of. We do not have a set time that you have to pack up and leave, you may stay as long as you like and may be interested in staying set up for the street dance on Saturday night. If you would be interested in staying for Sunday, there would be an additional fee of $10.00. **We would also like to state that we will not offer** **exclusivity; any and all vendors will be welcome**. Please provide your own tables, supplies, etc. This is a first come first served basis.

ALL VENDORS WILL NEED TO COMPLETE THE REGISTRATION FORM BELOW AND REMIT ALL FEES BY **JUNE 15th, 2018. Absolutely no Vender will be allowed after June 15, 2018**

Sincerely,

GCA Days Committee

REGISTRATION FORM

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What do you sell? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What day do you prefer to set up: Friday: \_\_\_\_\_\_\_\_ (after 5 p.m.) Saturday: \_\_\_\_\_\_\_

**PLEASE BE SET UP AND UNLOADED BY 9 A.M. ON SATURDAY**

Send Registration and all fees to:

**GCA Days Committee** Size of space needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & type?

**619 Howard Ave**. Trailer\_\_\_\_\_\_\_ Tent\_\_\_\_\_\_\_\_ Mobile home\_\_\_\_\_\_\_

**St. Paul, NE 68873**  Tables\_\_\_\_\_\_\_\_

Make check payable to: GCA Days Committee

For more information please contact:

Chamber Office: 308-754-5558 or email [stpaulcham@qwestoffice.net](mailto:stpaulcham@qwestoffice.net)